

Birmingham Receptionist

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PUBLIC RECORDS

17 AUG -9 PM 2:50

From: Douglas Turner <douglas.turner@icloud.com>
Sent: Tuesday, August 08, 2017 11:28 AM
To: Birmingham Receptionist
Subject: Fax Cover to FEC re: Doug Jones

Categories: Red Category

Fax Cover to FEC re: Doug Jones

To: Ben Holly
Fr: Doug Turner for Doug Jones for Senate Committee (C00640623)
Fax: 202-219-3496)

Attachments: Mailing receipt for report due August 3
Tracking sheet - receipt of report on Aug 4th
First four pages report produced on Aug 3
First four pages plus note following report hand-delivered Aug 7

As we discussed this morning, we filed in a timely manner, a disclosure report due August 3rd. Backup for the timely filing of that document is attached to this fax. Also, as I explained this morning, that report inadvertently reported information for the period July 1 to July 31. Yesterday, we revised the disclosure to be for the period July 1 - July 26th and had that amended copy hand delivered.

If you have questions, please feel free to email me at douglas.turner@icloud.com or call (205) 591-9494. I appreciate your help in clearing up this confusion.

201708090200245915

**FEC
FORM 3****REPORT OF RECEIPTS
AND DISBURSEMENTS**

For An Authorized Committee

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS
17 AUG -9 PM 2:50

Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

Doug Jones for Senate Committee

ADDRESS (number and street)

P.O. Box 131026

Check if different
than previously
reported. (ACC)

Birmingham

AL

35213

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00640623

3. IS THIS
REPORTNEW
(N)

OR

AMENDED
(A)

STATE ▼ DISTRICT

AL

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

X Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

08 15 / 2017

In the
State of

AL

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M M D / Y Y

in the
State of

5. Covering Period

M M

D D

Y Y

through

M M

D D

Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Turner, James, Douglas,

Signature of Treasurer

Turner, James, Douglas,

Date

M M

D D

Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office
Use
Only**FEC FORM 3**
(Revised 05/2016)

201706090200245916

SUMMARY PAGE

FEC Form 3 (Revised 05/2016)

of Receipts and Disbursements

PAGE 2 / 36

Write or Type Committee Name

Doug Jones for Senate Committee

Report Covering the Period:

From:

M 07 D 01

2017

To:

M 07 D 26

2017

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))...	34982.10	193399.56
(b) Total Contribution Refunds (from Line 20(d))...	0.00	100.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))...	34982.10	193299.56
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)...	70739.08	127867.10
(b) Total Offsets to Operating Expenditures (from Line 14)...	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...	70739.08	127867.10
8. Cash on Hand at Close of Reporting Period (from Line 27)...	65442.86	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)...	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...	0.00	

For further information contact:

Federal Election Commission
 999 E Street, NW
 Washington, DC 20463

Toll Free 800-424-9530
 Local 202-694-1100

201706090200245917

DETAILED SUMMARY PAGE of Receipts

FEC Form 3 (Revised 05/2016)

PAGE 3 / 36

Write or Type Committee Name

Doug Jones for Senate Committee

Report Covering the Period:

From:

M M D D Y Y Y
07 01 2017

To:

M M D D Y Y Y
07 26 2017

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)...	31208.00	154426.00
(ii) Unitemized	3774.10	23971.56
(iii) TOTAL of contributions from individuals ..	34982.10	178399.56
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs)...	0.00	15000.00
(d) The Candidate.....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	34982.10	193399.56
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ...	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate...	0.00	0.00
(b) All Other Loans...	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ...	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.).....	8.96	10.40
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...	34991.06	193409.96

201706090200245916

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3 (Revised 05/2016)

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II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	70739.08	127867.10
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ...	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees...	0.00	100.00
(b) Political Party Committees...	0.00	0.00
(c) Other Political Committees (such as PACs)...	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0.00	100.00
21. OTHER DISBURSEMENTS ...	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	70739.08	127967.10

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	101190.88
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	34891.06
25. SUBTOTAL (add Line 23 and Line 24)...	136181.94
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	70739.08
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	65442.86

201708090200245919

FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F3A

Transaction ID :

*Amending July Form 3 to reflect dates July 1 - July 26, only.

Form/Schedule:

Transaction ID:

201708090200245920

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

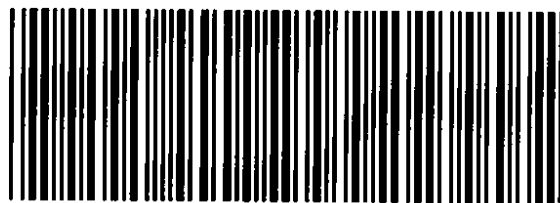
RECEIVED FROM FEDERAL ELECTION COMMISSION 8-9-17
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

FAX 8-8-17
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 8-9-17



SEN PATCH



SEN PATCH

201708090200245922